Introduction to Alcoholics Anonymous and Other Twelve Step Programs

Zoe Weinstein MD CRIT 2015

With special thanks to Sarah Bagley MD

I have attended an Alcoholics Anonymous or Narcotics Anonymous meeting in the past.

- 1. Never
- 2. Once
- 3. 2-5 times
- 4. 6-10 times
- 5. 11-25 times
- 6. 26+ times



Learning Objectives

- 1. Explain the value of offering 12-Step Programs as part of a "menu of options."
- 2. Cite the research findings on effectiveness of mutual help groups
- 3. List at least 4 guidelines for visitors attending a meeting of a 12-Step Program.

Addressing Unhealthy Alcohol Use in Primary Care

> Richard Saitz Editor

Springer

Chapter 7 Making Effective Referrals to Alcoholics Anonymous and Other 12-step Programs

Maryann Amodeo and Luz Marilis López

Offering 12-Step Meetings as Part of "Menu of Options"

- Offer individualized treatment
- provide basic guidance

LUNCH BENTO BOX CHOICES

PLEASE TICK THE CHOICE OF YOUR SELECTION

Please call Praba at 93375238/63370657 ext 108 or email to praba@harrys.com.sg

APPETIZERS (NON-VEG)	MAIN COURSE (NON-VE	G) MAIN COURSE (
CHICKEN	CHICKEN DISH	PANEER DISHES
Chicken Tikka	Chicken Makhani	Kadhai Paneer
Chicken Malai Tikka	Kadhai Murgh	Paneer Lababdar
Chicken Malai Tikka	Murgh Lababdar	Shahi Paneer
LAMB	Murgh Lababdar	
Lamb Seekh Kebab	Murgh Handi Lazeez	PaneerDum Anari
	🚺 🗋 Chicken Tikka Masala 🔰	Paneer Pasanda
Achari Mutton Tikka	Murgh Masala	Paneer Makhani
Mutton Samosa	Murgh Do Piaza	Palak Paneer
an i noon	Murgh Saagawala	Paneer Jalfrezi
SEAFOOD		VA.
Tandoori Prawn	MUTTON DISHES	VEGETABLES
] Fish Tikka Achari	Rogan Josh	Palak Sweet Corn
Fish Tikka	Mutton Curry	Matter Mushroom
	Mutton Do Pyaza	Gobhi Matter
APPETIZERS (VEG)	Keena Matter Masala	Navrattan Korma
ATTETELLO (TEO)	Mutton Shahi Korma 🥂	Subz Jalfarezi
	Mutton Lababdar	Aloo Capsicum
Paneer Shaslik	Bhuna Ghost	Bhindi Do Pyaza
Bharwan Tandoori Aloo	Lal Maas	Veg Malai Kofta
🗌 Hara Bhara Kebab		Jeera Aloo
Veg Seekh Kebab	SEAFOOD DISHES	ALL ALL AL
Veg Shami Kebab	Goan Fish Curry	DAL PREPARATION
Mixed Pakora	🗍 Khadai Jhinga	Dal Makhani
Paneer Tikka	Prawn Malabar	Dal Panchrattan
Veg Samosa		Yellow Dal Tadka
Achari Paneer Tikka		Black Channa Curry
		🗍 Lobhiya Masala
SALAD (VEG & NON-VEG)	ACCOMPANIMENTS	Rajma Masala
		Dal Toor
	BIOD	Peshawari Channa
Garden Green Salad	RICE	
Kachumber Salad	Vegetable Pulao	an and a second second second
Pineapple & Onion Salad	Steamed Rice	DESSERTS
Aloo Chana Chaat	Jeera Pulao	V24 7.6 3
Tossed Green Salad	Peas Pulao	🗌 🗌 Gulab Jamun
🗌 Chicken Tikka Chaat 💦	Navrattan Pulao	
🗌 Fish Tikka Salad	Kashmiri Pulao	Saffron Kheer
	🔲 Biryani Rice	Gajar Ka Halwa
	MIC-	Rasmalai
	BREADS	Fresh Cut Fruits
	🗌 Naan	Tresa cut Fruits
	Parantha	
	Tandoori Roti	000
	RAITA	40
	Dahi Pakodi	
	Dahi Bhalla	
	Boomdi Raita	
	Vegetable Raita	1 110 01 11
	Pineapple Raita	MIRCHI
	Cucumber Raita	taste of india
		www.mirchi.com.s

What is Alcoholics Anonymous?

- Founded in 1939 by Bill W. and Dr. Bob: reaching out to others to help stay sober
- Anonymous fellowship of members with a desire to stop drinking
- No central governing body
- Meetings have distinct composition
- Foundation of other mutual help groups

RECOVE

Therapeutic Elements

- 12 Steps: spiritual basis/necessary actions
- 12 Traditions: guidelines for meetings
- Sponsorship
- Sober environment of meetings
- Forum for telling story with no judgment
- Anniversaries
- Slogans
- Potential for social network outside of meetings

Process

- Admitting lack over control over addiction
- Recognition that higher power can give strength to achieve sobriety
- Examining past mistakes
- Making amends
- Learning to live new life with new code
- Helping others

Kinds of Meetings

- Open, closed
- Mixed, men-only, women-only, young peoples'
- Speakers, Big Book, Step Study, Discussion
- Smoking, non-smoking



Research has shown that:

- 1. AA attendance can reduce health care costs
- Longer and more intensive AA involvement leads to better outcomes
- Professional addiction treatment plus AA is superior to professional addiction treatment alone
- 4. All of the above







The Irrationality of Alcoholics Anonymous

Its faith-based 12-step program dominates treatment in the United States. But researchers have debunked central tenets of AA doctrine and found dozens of other treatments more effective.

By Gabrielle Glaser

Art by Dan Saolingor

Effectiveness of AA

- Effective in increasing abstinence rates both alone and in combination with other treatments
- Mechanism: self efficacy, increased coping skills and adaptive changes in social networks (Kelly et al, 2009)
- Cost-effective: increased cost savings because of lower treatment costs (Kelly et al, 2009)

Caveats Effectiveness of AA

- Challenging to study
- Depends on participant involvement (Kaskutas et al, 2005)
- Effectiveness likely related to both involvement and goodness of fit to the group
- Healthcare professionals can impact level of affiliation (Humphreys et al, 2004)

I have referred a patient to Alcoholics Anonymous or Narcotics Anonymous.

- 1. Never
- 2. Once
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Referring a Patient

- Provide access to list of local meetings
- Encourage attending with a friend and trying multiple meetings
- Help choose among different types and locations of meetings (speaker, discussion, beginners')
- Talk about possible conflicts
 - Religion
 - Medications
 - Powerlessness

Role of Provider

• Individuals who have sponsors and work the steps tend to do better in their recovery.

• Important to ask patients if they have a sponsor and if they are working the steps.

• Possible to find a temporary sponsor in the beginning if not ready to commit.

AA CENTRAL SERVICE COMMITTEE OF EASTERN MASS

12 CHANNEL ST, SUITE 604, MARINE INDUSTRIAL PARK BOSTON, MA 02210 Tel: 617-426-9444 1945 - 2015

Home Preamble An AA Group Some Misconceptions Friendly Reminder 12 Steps 12 Traditions

Find An AA Meeting

Any questions on how A.A. works-give us a call @ 617-426-9444 Mon-Fri 9-9; Sat/Sun/Hol. 12-9



Other Meetings/Links



Annual Dinner Dance - June 6 2015 - View Flyer

Origin

Central Service Committee had its beginning in informal luncheon meetings of various Alcoholics Anonymous groups in and around Greater Boston in 1945.



Select By Meeting Type



- O OPEN SPEAKER (PUBLIC WELCOME)
- C CLOSED (A.A. members only, or for those who have a drinking problem and "have a desire to stop drinking.")
- OD OPEN DISCUSSION
- CD CLOSED DISCUSSION
- CS CLOSED SPEAKER MEETING
- SD SPEAKER DISCUSSION
- BB BIG BOOK DISCUSSION
- 12 12 STEP MEETING
- T 12 TRADITION MEETING
- M MEN
- W WOMEN
- BEGINNER'S MEETING (Approximately 1 1/2 hours before regular meeting time)
- YP YOUNG PEOPLE
- NS NO SMOKING at this meeting
- G GAY, LESBIAN, BISEXUAL & TRANSGENDER
- # Must Sign to Enter
- H AT END OF ADDRESS INDICATES ACCESSIBLE TO PEOPLE WITH DISABILITIES (May not be toilet accessible)

OF EASTERN MASS

12 CHANNEL ST, SUITE 604, MARINE INDUSTRIAL PARK BOSTON, MA 02210 Tel: 617-426-9444

ESPAÑOL | Portuguese | Meeting Codes | Home

Code	Day	Town	Meeting	Location	Time	Handicap
012	Sun	Boston	Prado Sunday	Harbor Ch., 9 Salutation St.	9 - 10 am	
OD#	Sun	Boston	Sun. Morn.	Lady of Victories, 27 Isabella St.	9:30 - 10:30 a.m.	
ODG	Sun	Boston	Sober Sunday	74 Kilmarnock St.	10:00-11:00 a.m.	
O12#	Sun	Boston	Steps in the City	Lindemann Center, Boston Rm., 25 Staniford St.	2 p.m.	Handicap Yes
0	Sun	Boston	Park Square	Morville Hse. Conf. Rm., 100 Norway St.	4:30-5:30 p.m.	Handicap Yes
CBB	Sun	Boston	Out of the Basement BB	Emmanuel Ch., 15 Newbury St.	6 p.m.	
ODG	Sun	Boston	How Are You Today?	74 Kilmarnock St.	6 p.m.	
012	Sun	Boston	New Comm.	M.G.H., Thier 101 Conf. Room	6:00 p.m.	
0	Sun	Boston	Not Forgotten	Vets shelter, 17 Court St.	6:45-7:45 p.m.	
OD	Sun	Boston	Old Dogs New Tricks	Sacred Heart Ch., 9 Sun Court	7 p.m.	
012	Sun	Boston	Out Of The Basement	Emm. Ch., 15 Newbury St., 2nd Fl. Via ramp	7:30 - 8:45 p.m.	
OSD	Mon	Boston	Rise & Shine	St. Francis Hse. Shelter, 39 Boylston St.	7-8 a.m.	
OBB	Mon	Boston	164 Upon Awakening	Our Lady of Victories, 27 Isabella St	7-8 am	
012	Mon	Boston	Back Bay Steps	Arlington St. Shurch	7:30 a.m., Trad. 1st Mon.	
OSD	Mon	Boston	Sahara Sunrise	Harvard Vanguard, 147 Milk St., Conf. Rm. 1B	7:30-8:30 a.m.	
OSD	Mon	Boston	Just For Today	Emmanuel Ch 15 Newburv St. 2nd Fl.	Noon - 1p.m.	

My primary concern about referring patients to Alcoholics Anonymous and Narcotics Anonymous is:

- I don't know much about the programs
- 2. The programs are too religious
- The programs emphasize that members are powerless
- I am not concerned about referring patients



Potential Conflicts

Religion versus Spirituality

• Medications

• Powerlessness

• People using at the meetings

When You Visit a Meeting

- Contact: look up local AA website, call central service for more information
- Attend only "open" meetings
- Be honest and direct, introduce yourself to greeter if at door
- Respect confidentiality
- Feel free to join in prayer, give a few dollars if you feel comfortable

A Word About Families

 Families also affected by substance use and their involvement can improve treatment outcomes for the person with an alcohol or substance use disorder.

 Al-Anon, Nar-Anon and other mutual help groups can be a helpful resource in some cases.

Learn to Cope

- Non-professional support group for families affected by addiction
- Currently there are 17 meetings across MA and RI
- Guidelines the same as attending an AA meeting



Thanks

- Thoughts?
- Questions?
- Be sure to DESIGNATE someone to give your group's reflections during the debrief

12 Steps

- 1. We admitted we were powerless over alcohol-that our lives had become unmanageable
- 2. Came to believe that a power greater than ourselves could restore us to sanity
- 3. Made a decision to turn our will and our lives to the care of God as we understood Him
- 4. Made a searching and fearless inventory of ourselves
- 5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs
- 6. Were entirely ready to have God remove all these defects of character
- 7. Humbly asked Him to remove our shortcomings

12 Steps

8. Made a list of all persons we had harmed, and became willing to make amends to them all.

9. Made direct amends to such people whenever possible, except when to do so would injure them or others.

10. Continued to take personal inventory, and when we were wrong, promptly admitted it

11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out

12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs

12 Traditions

- 1) Our common welfare should come first; personal recovery depends upon A.A. unity.
- 2) or our group purpose there is but one ultimate authority -a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
- 3) The only requirement for A.A. membership is a desire to stop drinking.
- 4) Each group should be autonomous except in matters affecting other groups or A.A. as a whole.

12 Traditions

- 5) Each group has but one primary purpose to carry its message to the alcoholic who still suffers.
- 6) An A.A group ought never endorse, finance, or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.
- 7) Every A.A. group ought to be fully self-supporting, declining outside contributions.
- 8) Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.

12 Traditions

- 9) A.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
- 10) Alcoholics Anonymous has no opinions on outside issues; hence the A.A. name ought never be drawn into public controversy.
- 11) Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.
- 12) Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.